

Annexure - IV

Proposal Docket No : EOB/30/09/2021-2022 dt 10/09/2021

Date:-

Committee Checklist

Health Dept. &amp; 1 for Conservancy

**HOWRAH MUNICIPAL CORPORATION**

4, Mahatma Gandhi Road, Howrah-711 101

Tele: (91-033) 2638-3211-13. Fax: (91-033) 2641-2214/5846/5218  
Website: [www.hmcgov.in](http://www.hmcgov.in)

Date: 04.10.2021

No. : WB-22/TN/ED/EOB/2021 -2022

**e-TENDER NOTICE**

Executive Engineer, Howrah Municipal Corporation invites E-Tender in prescribed form from reputed resourceful & bona-fide contractors who have sufficient experience in similar nature of work with at least 40% of the value of work in a single tender within last 5 years. The tender paper shall be accompanied by non-refundable copies of VAT/GST, pan card, I.T return & professional tax challan copy-

Sl. No:	Name of work	Estimated Amount (INR)	Adm. Approval No.	Earnest Money (INR)	Tenure of contract
	Construction of Two nos Godown (1 for Health Dept. & 1 for Conservancy Dept.) & Garage for Ambulance for Motor Dept. between Flyover & workshop at H.M., Central office.	6,90,436.00	COF/AA/21-22/885 dt. 13.09.2021	13809.00	45 Days

**Date and Time Schedule:**

Sl. No:	Particulars.	Date & Time.
		04.10.2021
1.	Date of uploading of N.I.T. & other documents (online).	04.10.2021 at 6:00 p.m. onwards.
2.	Documents download start date (online).	05.10.2021 at 6:00 p.m. onwards.
3.	Bid submission start date (online).	27.10.2021 at up to 5.00 p.m.
4.	Bid submission closing (online).	30.10.2021 at 2.00 p.m.
5.	Date for opening of Part-I proposal (online).	INTIMATED AFTERWARDS.
6.	Date of uploading list for qualified bidder (online).	INTIMATED AFTERWARDS.
8.	Date for opening of financial proposal (online).	

Detail information will be available from E.O.B. HMC. Visit the site: <https://wbtenders.gov.in> for tender submission.

Corporation reserves the right to accept or reject part or whole of the tender without showing any reason what so ever, for details information tender may be had from Executive Engineer (H.M.C.).

**NB: - Without Self Attested Xerox copies of the documents the application will be treated as cancelled for offline submission.**

P. K. Bhanja  
4.10.2021  
(Er.P.K. Bhanja)  
Executive Engineer  
Howrah Municipal Corporation

Copy forwarded for information to:

- Hon'ble Chairperson B.O.A, HMC.
- Commissioner, HMC.
- Dy. Commissioner - I, HMC.
- Controller of Finance, HMC.
- Chief Engineer, H.I.T.
- Resident Audit Office (R.A.O), HMC.
- Engineering Accounts, HMC.
- Executive Engineer, PWD (2MG Road)
- I.T. Department HMC for publication in website.
- Notice Board.
- File Copy.

P. K. Bhanja  
4.10.2021  
(Er.P.K. Bhanja)  
Executive Engineer  
Howrah Municipal Corporation