

HOWRAH MUNICIPAL CORPORATION

4, MAHATMA GANDHI ROAD, HOWRAH-711 101

▶ 033 2638 3211/12/13 🛛 🧖 033 2641 083

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Ref. No: ED/016/L/2021-22

NOTICE INVITING TENDER

Dated: 10-09-2021

Separate sealed tender is invited by the Assistant Engineer (Elec.), HMC, for the following Electrical work under Howrah Municipal Corporation from the Govt. Licensed Electrical Contractors possessing Electrical Supervisors Certificates of competency of Part No. 1, 2, 6A, 6B, 7A, 7B & 11 or National certificate. Intending Tenderers will have to apply separately and to submit self attested photo copies along with originals for verification of valid G.S.T Certificate & Return (Current Quarter), P.T, I.T, Trade License, PAN Card, Credentials along with completion certificate of fifty percent of work value in single order executed within last 5 (Five) years regarding their ability to execute the work.

Detail information may be obtained from the office of the Assistant Engineer (Elec.)/SAE (Elec.), HMC in all working days.

The Howrah Municipal Corporation reserves the right to accept or reject any or all applications and the Tenders or part thereof without assigning any reason whatsoever.

Sl. No	Name of Work	Estimated Amount (Rs.)	Earnest Money (Rs.)	Time of Completion	Cost of Tender paper	Administrative Approval No. & Date
1	New Installation of Demolished Street Light Pole & Fitting at LiluahRoad Over Bridge under Ward No- 62 & 65 of HMC for YASS Disaster	1,15,270.00	2,305.00	30 Days	1,000.00	COF/AA/2021- 22/606 Dt:- 30.07.2021

Last date of Application Last date of Permission Last date of Purchasing of Tender Last date of submission of Tender :20<u>-09-2021 up to 3.00 P.M.</u> :<u>21-09-2021 up to 5.00 P.M.</u> :<u>22-09-2021 up to 1.00 P.M</u> :24-0<u>9-2021 up to 3.00 P.M.</u> & will be opened thereafter.

Memo No. ED/016()/L/2021-2022 Copy to:-

- for his information please.
- 2. The Deputy Commissioner (I), H.M.C. for his information please.
- 3. The Controller of Finance, H.M.C. for his information
- 4. The R.A.O, H.M.C

- for his information please.for his information please.
- A.O, H.M.C
- 5. H.O.D (I.T)) for publication in website- <u>www.hmcgov.in</u> please.
- 6. Engineering Accounts, HMC.7. S.A.E (Elec.), H.M.C.

1. The Commissioner, H.M.C.

- for information please.

8. Notice Board.

Assistant Engineer (Elec.) Howrah Municipal Corporation

Assistant Engineer (Elec) Howrah Municipal Corporation Dated: 10-09-2021