

# HOWRAH MUNICIPAL CORPORATION

4, MAHATMA GANDHI ROAD, HOWRAH - 711 101

Tel: (+91-33) 2638-3211-13; Fax: (+91-33) 2641-2613

Accounts Department

No. 66/AD/25-26

Date: 25.04.2025

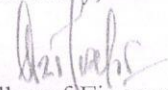
To  
The Examiner of Local Accounts, West Bengal,  
Office of the Pr. Accountant General (Audit-I),  
Treasury Building, 1<sup>st</sup> Floor,  
2, Govt Place, West,  
Kolkata-700001.

Sub: Submission of Annual Accounts for the year 1.4.2023 to 31.3.2024.

Sir,

Please find enclosed herewith the Annual Accounts for the year 1.4.2023 to 31.3.2024 including the Balance Sheet, Schedules to the Balance Sheet, Income & Expenditure Statement, Receipts & Payments Accounts, Trial Balance, Notes to the Balance Sheet, Significant Accounting Policies, Approval of the Authority on 23.04.2025 and Assurance Certificate.

Yours truly,

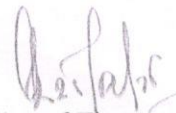
  
Controller of Finance  
Howrah Municipal Corporation

No. 66/AD/25-26

Date: 25.04.2025

Copy to:

1. Commissioner, Howrah Municipal Corporation
2. Deputy Commissioner I/II, Howrah Municipal Corporation
3. Chief Auditor, Howrah Municipal Corporation
4. Resident Audit Officer, Howrah Municipal Corporation

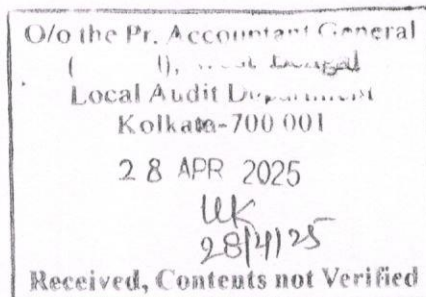
  
Controller of Finance  
Howrah Municipal Corporation

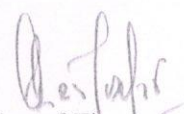
No. 66/AD/25-26

Date: 25.04.2025

Copy to:

1. The Principal Secretary, Department of UD&MA, Government of West Bengal, Nagarayan, DF-8, Sector 1, Salt Lake, Kolkata - 700064.
2. The Director of Local Bodies, Paura Prashasan Bhavan, DD-1, Sector - I, Salt Lake, Kolkata - 700064.



  
Controller of Finance  
Howrah Municipal Corporation